## THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Arthur C. O'Connor, Jr., Agent has presented to the	e State Engineer
of the State of Nevada Proof of Application of Water to Beneficial Use, from	***************************************
nrough a drilled well, pump and distribution system	
municipal municipal	**************
urposes. The point of diversion of water from the source is as follows: Swia NEi Section 33.	
.33E., M.D.B.&M., or at a point from which the SE corner of said Section	
. 36 <sup>0</sup> 05' E., a distance of 4404.10 feet	***************************************
tuated in Pershing County, State of Nevada.	
Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the provision of NRS 533.425, has determined the NRS 53	mined the date,
ource, purpose, amount of appropriation, and the place where such water is appurtenant, as follow	
Name of appropriatorLovelock Meadows Water District	****
Post-office address Lovelock, Nevada	
* Amount of appropriation 1.0 c.f.s., but not to exceed 0.648 million qu	<u>all</u> ons annual
Period of use, from January 1st December 31st of each y	ear
Date of priority of appropriation April 23, 1979	•••••
escription of works of diversion, manner and place of use:	******
ater is developed by means of a drilled well and pumped into a distribu	tion
ystem which consists of 56,295.0 feet of 16 inch diameter transmission (	main to
1.500.000 gallon storage reservoir. thence the water flows through 26.4	400 feet
f dual 12 inch diameter main to the distribution system within the serv	ice area
of the Lovelock Meadows Water District which is described in attachment	"A" of
he Proof of Beneficial Use.	
The total combined rate of diversion under this certificate and any cer	tificate
ssued under Permits 37989 and 39712 is limited to 2.09 c.f.s. The total	
duty of water under this certificate and any certificate issued under Per	******************************
37989, 37990, 37992, 39712, 39713 and 39714 shall not exceed 481.75 mill	
lell #2 is designed to be used in an emergency as a back up for Well #1 a	and Well #5.
his certificate is issued subject to the terms of the permit.	**********
The right to water hereby determined is limited to the amount which can be beneficially used, no mount above specified, and the use is restricted to the place and for the purpose as set forth herein.	ot to exceed the
DETER O MORROS	
In Testimony Whereof, I PETER G. MORROS	State Engineer
compared bl/bd of Nevada, have hereunto set my hand and the seal of	f my office, this
Recorded Bk Page 26th day of OCTQBER	., A.D. 19 <u>82</u> .
County Records.  State Engineer	200